## **Statement of Organizat**



## Candidates, Political Action or Ballot Question Committees State of South Dakota

APR 0 7 2002

State law requires statewide and legislative candidate committees, political action committees (PAC) and baffe of state question committees to register with the Secretary of State. Candidate committees must register within fifteen days after becoming a candidate. Candidate committees that have not already filed a statement of organization, PACs and ballot question committees must register not later than fifteen days after the date upon which the committee made contributions, received contributions or paid expenses in excess of five hundred dollars unless such activity falls within thirty days of any statewide election in which case the statement of organization shall be filed within forty-eight hours.

| Full Name of Committee:  | Dan Cotton for House  |  |  |
|--|---|--|--|
| Street Address:  | 207 S. 11th Street, Beresford, SD                               | 57004                                  |  |
|  | Same  |  |  |
| Name of Chair:   | Dan Cotton  |  |  |
| Chair Daytime Telephone Number: _  | (605) 763–2226  |  |  |
| Street Address:  | 207 S. 11th Street, Beresford, SD                               | 57004                                  |  |
| Postal Address:  | Came  |  |  |
| Name of Treasurer:   | North IN 1 11.  |  |  |
| Treasurer Daytime Telephone Numbe<br>Street Address:                         | ane ELW 2.7.08  |  |  |
|  |   |  |  |
| You must list the name, street address an account or depository is maintaine | s, postal address and telephone number of each finard.          | uncial institution where               |  |
| Name of Financial Institution First Savings Bank                             | Street and Postal Address 201 N. Third St., Beresford, SD 57004 | <b>Telephone Number</b> (605) 763-2009 |  |
| If you are a political action committe your purpose and goals.               | e or a ballot question committee, you must include Filed this   | a concise statement of                 |  |

|  |   | ē.   | Appendix A   |
|--|---|--|--|
| Statement of Purpose and G   | oals:                                       |  |  |
|  |   |  |  |
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|  |   |  |  |
| address, and postal address  | of the organization                         | lot question committee, you must with which the committee is commy one organization, the trade, p      | mected or affiliated, or if the                                  |
| Name of Organization:  |   |  | :  |
| Street and Postal Address:   |   |  |  |
| Trade, profession, or prima  | ry interest of the co                       | ommittee:  |  |
|  |   |  | <i>2</i>   |
| Check here if your con   | nmittee is incorpora                        | ated under federal or state laws f   | or liability purposes only.                                      |
| The following verification   | must be completed                           | l before submitting statement.   |  |
| VERIFICATION OF PERS   | SONS MAKING R                               | EPORT  | •  |
| We Daniel L. Co  | tton  | (print both names  | legibly), certify that we have                                   |
| examined this statement an understand that failure to the            | nd to the best of our imely file any states | knowledge and belief it is true,<br>ment, amendment, or correction<br>dollars per day for each day tha | required subjects the treasurer                                  |
| Date: 4-3-08   | Wand  | U Attor  |  |
| <i></i>  |   | ure of candidate or chair  |  |
| Date:  |   | Same   |  |
|  | Si  | ignature of treasurer  |  |
| The candidate or treasur later than fifteen days af of organization. | ter any change in t                         | ommittee shall file an updated s<br>the information contained on t                                     | tatement of organization not<br>he most recently filed statement |
|  |   | Statement of Organization to:  |  |
|  | Secretary                                   | of State, Elections Department  Fast Capitol Ave. Ste 204  |  |

500 East Capitol Ave., Ste 204
Pierre, SD 57501
or fax to 605-773-6580 or email to kea.warne@state.sd.us
Fax and email images must contain the signature(s) and the original must be filed in our office within one week following the date the fax/email was received.

County, municipal and school candidates file with the person in charge of the local election.

New 7-1-07